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4-18-13
PATENT Hay
Attorney Docket No. 81285CIP

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:		)		
JOSEPH J. SANELLE ET AL.		)		REC APT TECHNOL
Serial No.: 09/772,197		)	Group Art Unit: 2871	CEIN DLOGY
Filed: January 29, 2001		)	Examiner: David Y. Chung	CENTER CENTER
For:	SUPER BRIGHT LOW REFLECTANCE LIQUID CRYSTAL DISPLAY	)		. <sub>K</sub> 2800
Doy N	Jon Foo Amendment			

Box Non-Fee Amendment Commissioner for Patents Washington, D.C. 20231

Sir:

## RESPONSE TO RESTRICTION REQUIREMENT

In an Office Action dated March 10, 2003, in the above-identified patent application, the Patent Office communicated the following restriction requirement:

Restriction to one of the following inventions is required under 35 U.S.C. 121:

- I. Claims 10 and 45, drawn to a liquid crystal display with compensation films, classified in class 349, subclass 117.
- II. Claims 13 and 14, drawn to a liquid crystal display with a heating element, classified in class 349, subclass 161.
- III. Claims 3, 4, 17, 18 and 47-51, drawn to a liquid crystal display with an electromagnetic interference shield, classified in class 349, subclass 105.





## Patent Attorney Docket No. 81285CIP

## TRANSMITTAL LETTER

Serial Date to Confir	tor: JOSEPH J. SANELLE ET AL. I No: 09/772,197 filed: January 29, 2001 rmation No. SUPER BRIGHT LOW REFLECTANCE LIQUID CRYS	Group Art Unit: 2871 Examiner: David Y. C Date Due: TAL DISPLAY	hung		
Box Non-Fee Amendment Commissioner for Patents Washington, D. C. 20231			APR 17 2003 TECHNOLOGY CENTLR	RECEIVED	
Dear Sir:		7			
Transmitted herewith for the above-identified patent application are the following:			2003 NTER	ED	
	A Response to Restriction Requirement A return postcard		2800		
The item(s) checked below are appropriate:					
1 Applicant(s) hereby petitions for a () month extension of time to respond to					
_	2. X Please charge any fees or costs not accounted for to Deposit Accour				
;	3 Applicant is a small entity.			•	
Date: <sub>#</sub>	April 10, 2003 Gulle	Kriegsman			
	Lawara IVI. /I	upogoriuri			

KRIEGSMAN & KRIEGSMAN 665 Franklin Street Framingham, MA 01702 (508) 879-3500

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Box Non-Fee Amendment, Commissioner for Patents, Washington, D. C. 20231 on <u>April 10, 2003</u>.

Reg. No. 3/3,\$29

Edward M. Kriegsman